## **VENDOR CONTRACT**

# Wayne County 4-H Fair (www.wayneco4hfair.com) June 21-28, 2025

Concession/Vendor Name		Name(s) of Owne	r	
Address	City	State	Ziŗ	Code
Phone Number(s) (please provide 2) List Items to be sold or exhibited (Be specific t		ail Address	List as paodad — thi	s will be listed o
website, please be specific.	o avoid too much	duplication) Attach	<u> List as necueu – tini</u>	s will be listed o
	VENDOR N	EEDS		
Please fill in appropr			Charges	Amount Pai
Ground Space \$16.00 Frontage Foot.	_			
Total Space Needed by serve	fromFront a	and/orSide		
(include any seating space planned) (che Electricity 110V (25 Amp) \$70 Total Amps N	eck location planne	ed to serve from)		
220V (50 Amp) \$100 Total Amps N				
Add'l hook up \$35 for 110		'l Hookup		
	<del>-</del>			
Water Yes No (No Charge)				
Tent Rental Charges (Check size required -Do	es not include grou	ind space, add'l		
charge) 10 x 10 (\$150) 12 x 12 (\$	\$160)			
10 x 10 (\$150)	\$265)			
20 x 20 (\$265) Additional Sizes Avail	Call for Price			
Camping \$150 per unit/up to 10 days add'l days		lectric (limited 50		
amp services) & Water (shared hydrant) included	<u> </u>			
Completed Contract by APRIL 26, 2025 to gua	arantee space:– 50	0% DEPOSIT		
REQUIRED Must pay balance in cash, money				
ee at time of set up.				
		T. C.		
CHECKS PAYABLE TO WAYNE COUNTY4-F. Service Charge of \$35.00 for NSF checks	H FAIR COMMIT	<u>IEE</u>		
	AL DUE (Space/T	Cent/Elec/Camp)		
	<b>\ 1</b>	1,		
		DEPOSIT PD		
		DALANCE DUE		
		BALANCE DUE		
	SPECIAL N			
All vendors must have Liability Insurance in the				
along with your contract to avoid delays in set-up				
Agreement releasing Wayne County 4H Fair Assand all claims. Hold Harmless: The Vendor agree				
Association against any and all injuries, damages				
imitation attorney's and paraprofessionals' fees,	cost, expenses (col	lectively, "losses") w	hich may arise (or w	hich may be
alleged to have risen) directly or indirectly out of				
Contract, for the Vendor's work in connection wi			s may be (or may be association or it's off	

Please read cover letter and 2 sided information sheet.

**Date** 

employees.

Lessee Signature

#### WAYNE COUNTY 4-H FAIR VENDOR and EXHIBITOR INFORMATION

<u>VERY IMPORTANT</u> -- Please mail signed contract (keep a copy for your records), a copy of insurance coverage must be provided prior to set up completion. New option pay at fairs.com with a code coming soon. <u>A check or money order for payment should be made payable to Wayne County 4-H Fair Committee</u>. Credit Cards accepted but 4% convenience fee added. Mail signed contract and payment to: Sheila Shaw, Vendor Officer, 7183 US 35 North, Williamsburg, IN 47393

For Information call – Sheila Shaw at (765) 993-2518 or email at Sheilashaw58@yahoo.com

**NO REFUNDS** 

**Location –DO NOT MAIL YOUR CONTRACT TO PHYSICAL ADDRESS OF FAIR** the Wayne County 4-H Fair is held at the Wayne County Fairgrounds located at 861 North Salisbury Road, Richmond, IN 47374. Website: <a href="https://www.wayneco4hfair.com">www.wayneco4hfair.com</a> Additional area information on hotel, banking and general information may be found by contacting the Wayne Co. Tourism Bureau at <a href="https://www.visitrichmond.org">www.visitrichmond.org</a>.

<u>Ground Space</u> -- Calculated by number of feet across front. ALL vendors should calculate ground space, if tent rented it's an addition to ground space.

<u>Electricity Hook-up by Designated Fair Electrician Only</u> -- Please provide amps required on contract in order to provide service needed and prevent delay during set up. Hook up cords should be a minimum of 125 ft long, not provided for trailers. Only 110V outlet extension cords provided with 110V service, and a strand of lights for rental tents only provided with 110V service requested. FOOD VENDORS SEE COVER SHEET FOR HOOK UP TIMES.

Water -- Hook ups available (shared hydrants), please be prepared with a multiple adaptor to insure easy set up.

<u>Wastewater storage/dumping</u> -- There is **NO** wastewater sewage hook ups available; you <u>will need to provide</u> a Blue boy (or similar) wastewater holding container for dumping in designated sites. Pump out available Hwy 38 765-914-0996 call for price and times.

<u>Grease traps</u> are not available during the week of the fair. Storage containers for any waste grease during the week should be maintained by vendor.

<u>Tent Rental</u> is provided as a service to exhibitors and vendors for a fee. These tents include sides and will be set up and removed by the tent provider. The fair committee will permit you to provide your own tent; however, please note that we are not responsible for damage to personal tents during inclement weather. WE recommend renting a tent if you do not have a commercial style tent or canopy system. If a size is needed that is not listed on the front, please contact the vendor officer for additional sizes and prices.

<u>Camping</u> – Camping is permitted in the designated Vendor Camping Section for a up to 10 days charge of \$150 per unit (includes electric and water). If need extra days are \$15 per day. There should be NO tents for camping on any vendor sites, ONLY those tents, trailers and canopies for exhibits/service and supplies permitted. Equipment and supply trailers may be parked in vendor area with prior permission if space is available.

<u>Parking Passes</u> -- \$15.00/weekly and \$5.00 daily (4 weekly provided with paid contract) Passes will be mailed ONLY on request. Passes provided during set up. Passes required on Saturdays after 11 am.

<u>Operating Hours</u> -- Please refer to the fair program on the website <a href="www.wayneco4hfair.com">www.wayneco4hfair.com</a> for details of daily activities. Note, Friday, June 21 there will be a minimum number of events at 6pm. We request **ALL** vendors and exhibitors to **open no later than 2 pm on weekends and 4 pm weekdays**; and remain open until 10 pm at a minimum. We <a href="encourage">encourage</a> you to open for daily events and remain open until midway and track events conclude. Note: You are welcome to vend throughout the set-up period once your permits have been obtained and concession inspected.

Wayne Co. Health Department -- Permits must be obtained prior to Wed. June 18,2025. Inspectors will be do inspections Friday June 20; call 765-973-9245 to set up earlier inspection. Please carefully read WCHD requirements on the website to ensure compliance. Note: Indiana requires each vendor to have a Certified Safe Food Handler, contact the WCHD located at 201 East Main Street, Richmond, Indiana or phone 765-973-9245. Fees cannot be accepted on location; they must be paid at WCHD office. The 2025 temporary food service permit is \$15.00/day(or current fee) of operation; subject to change by WCHD. Permits and inspections MUST be completed prior to operation. www.co.wayne.in.us/health/

<u>SET-UP</u> – Wed. June18 and Thurs. June 19, 2025 10:00 a.m. -- 8:00 p.m.; Friday, June 20 8am – 10am Contact the Vendor Officer if you cannot complete set up within these times. NO early trailer drops permitted or set up outside of designated times without prior permission.

<u>TEAR DOWN</u> -- After 10:00 p.m. Saturday, June 28 2025 NO EARLEY TEAR DOWNS PERMITED. YOU MUST STAY SET UP UNTILL CLOSING ON SATURDAY NIGHT. IF YOU TEAR DOWN EARLY YOU COULD LOSE

YOUR SPOT FOR THE FOLLOWING YEAR. Unless prior arrangements made with Vendor Officer. ALL vendor and exhibitor property MUST be removed no later than Monday, June 30, 2025 Any approved electric hook ups after this date may be assessed a fee. ALL RENTAL TENTS <u>MUST be</u> cleared of Vendor property no later than 11 PM Saturday, June 28 2025; tents will be removed very early Sunday and the Wayne Co. 4-H Fair committee will not be responsible for vendor property left in rented tents.

General fairground rules – No knives, guns, alcohol, or tobacco products allowed on the fairgrounds unless approved for contracted service. No animals other than 4-H fair projects or contracted events. No vendor sales or samples permitted of prohibited items or toy items representative of the prohibited items (exception being stuffed animals).

Golf carts and utility vehicles must be registered at the fair office prior to use on the grounds. Drivers must be at least 16 yrs old. NO MOTORIZED VEHICLES WILL BE PERMITTED IN VENDOR/EXHIBITOR AREA 4-10 PM DAILY June 21-28.

## REPEATS OF

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**READ COVER LETTER!** 

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### SPECIAL NOTE FOOD VENDORS.....

All food vendors will have their equipment (used in connection with the concession) clean and presentable and subject at all times inspection and decisions of the vendor officer whose orders are final. All food vendors are responsible for obtaining county health permits; all food vendors must keep their prices posted in plain site to the public.

In the event of a mistake in space contracted, the Wayne County 4-H Fair Committee reserves the right to make decisions, which shall be final. No contract may be sub-leased. The Wayne County Fair assumes no liability for any loss or damage to property or by reason of any claim for personal injury, including death.

Lessee Signature	Date _	
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